

BID OPENING

CITY OF SAN JOSE
OFFICE OF THE CITY CLERK

City Clerk
Time Stamp

RECEIVED
San Jose City Clerk

2009 OCT -6 P 1:23

TOTAL BASE BID 178,900.00
ALT NO. 1 30,000.00
ALT NO. 2 10,059.00
ALT NO. 3 _____
Alt No. 4 _____
Alt No. 5 _____

BID DATE: Tuesday, October 06, 2009

Project Manager: Ellen Croutch – 535-8442

Arzino Ranch Demolition

BIDDER NAME:

PARC Services

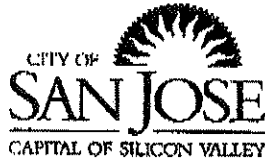
Bond ☒ Cashier's Check _____

Addendums Included (3)

NonCollusion Affidavit

YES ☒ NO _____

YES ☒ NO _____

*Department of Public Works*

CITY FACILITIES ARCHITECTURAL SERVICES DIVISION

September 15, 2009

**Addendum #1
ARZINO RANCH DEMOLITION**

Notice is hereby given that the following revisions, additions and/or deletions are hereby made of, and incorporated into plans and specifications for the ARZINO RANCH DEMOLITION PROJECT.


GENERAL:

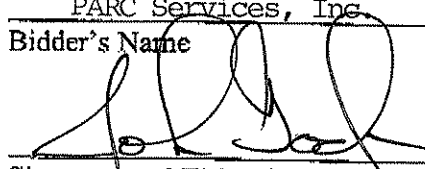
Please find the attached revised **Notice to Contractors** in which the Contractor's license requirement has been modified to accept an A or B license.

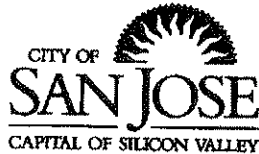
INSTRUCTIONS TO BIDDERS:

The bidder must sign this addendum in the space provided below and return one signed copy with the bid. Failure to return the signed copy of this addendum with the bid documents shall not relieve the bidder of the obligation to include this addendum with the bid proposal and will be considered cause for rejection of bid as non-responsive.

Approved by


Katherine Jensen for
Katy Allen
Director of Public Works

PARC Services, Inc.	10/06/09
Bidder's Name	Date
	President
Signature and Title of Bidder	

*Department of Public Works*

CITY FACILITIES ARCHITECTURAL SERVICES DIVISION

September 28, 2009

**Addendum #2
ARZINO RANCH DEMOLITION**

Notice is hereby given that the following revisions, additions and/or deletions are hereby made of, and incorporated into plans and specifications for the ARZINO RANCH DEMOLITION PROJECT.

GENERAL:

A second **NON-MANDATORY** walk through at Arzino Ranch will be held Wednesday September 30, 2009 at 9 am lasting for a maximum of 2 hours to provide bidders an opportunity to further view the project site.

If there are additional questions, send them in writing by email to ellen.croutch@sanjoseca.gov by 3:00 PM September 30, 2009.


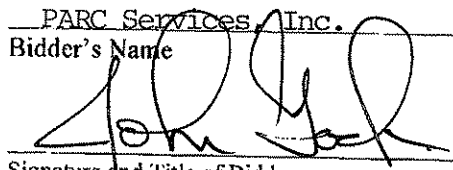
The bid opening is hereby changed from Thursday October 1, 2009 at 3 pm to Tuesday October 6, 2009 at 3 pm. Please find attached the revised Notice to Contractors

Attached are the bidders Requests for Information and associated responses.

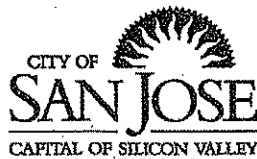
INSTRUCTIONS TO BIDDERS:

The bidder must sign this addendum in the space provided below and return one signed copy with the bid. Failure to return the signed copy of this addendum with the bid documents shall not relieve the bidder of the obligation to include this addendum with the bid proposal and will be considered cause for rejection of bid as non-responsive.

Approved by-


Katherine Jensen for
Katy Allen
Director of Public WorksPARC Services, Inc.
Bidder's Name10/06/09
Date
Signature and Title of Bidder

President

*Department of Public Works*

CITY FACILITIES ARCHITECTURAL SERVICES DIVISION

September 30, 2009

**Addendum #3
ARZINO RANCH DEMOLITION**

Notice is hereby given that the following revisions, additions and/or deletions are hereby made of, and incorporated into plans and specifications for the ARZINO RANCH DEMOLITION PROJECT.

GENERAL

Please find attached Addenda No. 3. A complete listing of all modified Specifications and Drawings sheets is included in the attached documentation.


Attached also are the bidders Requests for Information received between September 25, 2009 and September 30, 2009 at 3pm and associated responses.

Attached also is the Mandatory Job Walk Sign In Sheet.

INSTRUCTIONS TO BIDDERS:

The bidder must sign this addendum in the space provided below and return one signed copy with the bid. Failure to return the signed copy of this addendum with the bid documents shall not relieve the bidder of the obligation to include this addendum with the bid proposal and will be considered cause for rejection of bid as non-responsive.

Approved by

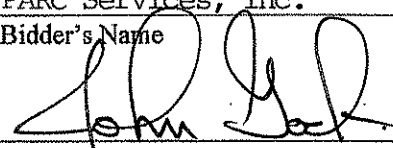

Katherine Jensen for
Katy Allen
Director of Public Works

PARC Services, Inc.

10/06/09

Bidder's Name

Date


Signature and Title of Bidder

President

SCHEDULE OF QUANTITIES

DESCRIPTION OF WORK:

Furnish all necessary labor, materials, equipment, and incidentals to complete the work, as described in the Plans and Specifications for this project; this requirement applies to the base bid, bid alternates and revocable items.

For the: ARZINO RANCH DEMOLITION

TOTAL BID PRICE FOR THE WORK IN FIGURES:

Base Bid:

All work described by the contract documents (drawings and specifications) \$ 178,900.00

Add Alternate Items:

Add Alternate #1 Grading \$ 30,000.00

Add Alternate #2 Hydroseeding \$ 10,059.00

NOTE TO BIDDERS:

See the Special Provisions Section 3-1.01D for descriptions of "Award of Contract"

Bid alternate and revocable bid item prices are to include the contractor general conditions, profit and overhead, bonding and related costs specific to the scopes of work for each individual alternate or revocable item.

Refer to specification section 01230 for additional information for each alternate.

NONCOLLUSION AFFIDAVIT

Project Title: ARZINO RANCH DEMOLITION

John Godkin

(print name)

, being first duly sworn, deposes and says that he/she is

the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof the effectuate a collusive or sham bid.

In accordance with Title 23, United States Code, Section 112, the bidder hereby states, under penalty of perjury, that he/she has not, either directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this contract. Bidders are cautioned that making a false certification may subject certifier to criminal prosecution.

The undersigned declares under penalty of perjury that the information contained in this proposal and all accompanying documents are true and correct.

Executed on 10/06/09

PARC Services, Inc.
Legal Company Name

Corporation
Indicate Type of Entity: Sole Proprietorship,
Partnership (General/Limited Partners),
Corporation, Joint Venture, etc.

City Business Lic. No.: To be obtained
Expiration Date: _____
State Contractor Lic. No.: 801810
Classification: A,B,C2,C21,C33,ASB,HAZ,HIC
Expiration Date: 12/31/09
Federal I. D. No.: 91-2144932
Address: 253 Rickenbacker Circle Suite B
Livermore, CA 94551

By: _____ Telephone: (925) 371-4610

Title: President

NOTARY

On 10/6/09 before me, R. Kindorf, Notary Public, personally appeared

(name and title of officer)

John Godkin who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

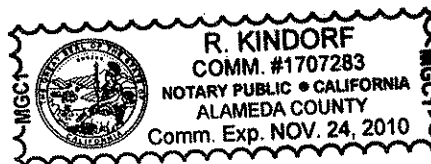
I certify under the PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature

Notary Public

(Seal)



LIST OF SUBCONTRACTORS

Designation of Subcontractors as required in Section 2-1.15A of the City of San Jose Standard Specifications, July 1992.

NAME OF SUBCONTRACTOR, ADDRESS, CITY AND COUNTY, PHONE NUMBER, E-MAIL ADDRESS, WEBSITE ADDRESS, AND DESCRIPTION OF WORK		
Freedlun Hydroseeding	Vacaville, CA	Hydroseeding
Maggiova Brothers Inc.	Watsonville, CA	Well capping

STATEMENT OF BIDDER'S EXPERIENCE

The bidder is required to have successfully completed within the last five (5) years at least three (3) projects of similar magnitude as the one described in the Plans and Specifications. To meet the requirement of being of "similar magnitude" each project must have involved the demolition of an existing building or structures containing hazardous materials and the total amount of the construction contract at the time of award exceeded \$100,000. The bidder must demonstrate that is has the necessary experience within the last five (5) years of three (3) projects of similar magnitude by completing this Statement of Bidder's Experience form. The bidder should feel free to attach information regarding any additional projects of similar magnitude beyond the required three (3).

Project Number 1

Project Name Please see accompanying "Public Works Projects"

Name of Project Owner

Description of Demolition Work Involving Hazardous Materials

Total Amount of Contract at the Time of Award

Name and Current Phone Number of Owner's Project Manager

PARC Services, Inc.

Environmental Solutions

253 Rickenbacker Circle, Suite B Livermore, CA 94551

Phone (925) 371-4610 Fax (925) 606-8704

CA Lic. #801810

DOSH Registration #819

PUBLIC WORKS PROJECTS

Project Name: Residence Halls Units 1 & 2
Location: University of California, Berkeley Campus
Owner Info: Regents of the University of California
Capital Projects
1936 University Avenue
Berkeley, CA 94720
Contact Info: Stephen Daniels 510-642-9446
Architect: EHDD
Contact Name Unavailable 415-285-9193
Construction Mgr. Teri Mathers 510-643-1428
Project Desc. Asbestos and lead abatement, soft demolition associated with dormitory
upgrades
Bonded: Yes
Total Value \$815,761.32
Original Date of Completion July 31, 2003
Time Extensions None
Actual Date of Completion July 31, 2003

Project Name: Davis Hall South
Location: University of California, Berkeley Campus
Owner Info: Regents of the University of California
Capital Projects
1936 University Avenue
Berkeley, CA 94720
Contact Info: Stanleigh Wong 510-642-0856
Bonded: Yes
Construction Mgr: Debra Mathau (no longer with the University)
Project Desc: Asbestos abatement, lead abatement and selective soft demolition
Total Value: \$592,973.86
Original Date of Completion: February 10, 2004
Time Extensions None
Actual Date of Completion January 8, 2004

253 Rickenbacker Circle, Suite B
Livermore, CA 94551
(925) 371-4610 FAX: (925) 606-8704

Project Name: Clark Kerr Building 10
Location: 2601 Warring Street
Berkeley, CA
Owner Info: Regents of the University of California
Capital Projects
1936 University Avenue
Berkeley, CA 94720
Owner Contact: Webcor Construction—Denis Driscoll 415-773-1547
Architect: BAR Architects (415) 441-4771
Project Desc.: Asbestos abatement as applicable to seismic strengthening, site and tenant
Improvements and infrastructure upgrade
Bonded: Not required of us
Total Value of Contract: \$425,640.00
Original Date of Completion: June 21, 2004
Time Extensions: One
Actual Date of Completion: July 8, 2004

Project Name: Lawrence Livermore National Lab Trailers
Location: 7000 East Avenue
Livermore, CA 94550
Owner Info: Regents of the University of California
1936 University Avenue
Berkeley, CA 94720
Construction Mgr: Evans Brothers, Inc.—Bruce Schmitt (925) 443-0225
Project Desc: Removal of VAT, mastic and asbestos containing linoleum in 8 different
trailers
Bonded: Not required of us
Total Contract Value: \$143,880.00
Original Date of Completion: August 30, 2004
Time Extensions: One
Actual Date of Completion: November 29, 2004 (due to additional trailers added to the
project)

Project Name: MSB 10th Floor Immunology Remodel
Location: University of California, San Francisco
513 Parnassus Avenue
San Francisco, CA 94143
Owner: University of California, San Francisco
Capital Projects
3130 20th Street
San Francisco, CA 94143
Owner Contact: Steven Eggleston (503) 222-1917
Architect: McGinnis Chen Associates LLP (415) 986-3873
Construction Mgr. Mike Toporkoff (415) 502-0871
Description of Work: Asbestos abatement and soft demolition
Bonded: Yes

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Livermore, CA 94551
(925) 371-4610 FAX: (925) 606-8704

Total Value of Construction: \$430,136.69
Original Date of Completion: December 25, 2003
Time Extensions: Three
Actual Date of Completion: August 8th, 2004

Project Name: HSIR Window Renewal Phase III
Location: 513 Parnassus Avenue
San Francisco, CA 94143
Owner: University of California, San Francisco
Capital Projects
3130 20th Street
San Francisco, CA 94143
Owner Contact: Scott Pinson of Gonsalves and Stronck (650) 802-2960
Architect: McGinnis Chen Associates LLP (415) 986-3873
Description of Work: Asbestos and lead abatement
Bonded: Not required of us
Total Value: \$356,495
Original Date of Completion: January 31st, 2004
Actual Date of Completion: December 3, 2004

Project Name: San Jose High Boiler SIP
Owner: San Jose Unified School District
855 Lenzen Avenue
San Jose, CA 95126
Construction Mgr. EMC (408) 370-3945
Description of Work: Boiler room demolition
Bonded: Yes
Total Value: \$98,900
Original Date of Completion: 12/2005
Time Extensions: None

Project Name: Asbestos Abatement Project, 401 Broadway, 5th Floor
Location: 401 Broadway
Oakland, CA 94612
Owner: County of Alameda
1401 Lakeside Drive, Suite 115
Oakland, CA 94612
Owner Contact: Jason Garrison (510) 208-9520
Description of Work: Asbestos abatement
Bonded: Yes
Total Value: 228,937.96
Original Date of Completion: 3/9/06
Time Extensions: One
Actual Date of Completion: 3/17/06

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Livermore, CA 94551
(925) 371-4610 FAX: (925) 606-8704

Project Name: Solano/Springstowne Middle Schools
Location: Vallejo, CA
Owner Info: Vallejo City Unified School District
211 Valle Vista Avenue
Vallejo, CA 94590
Prime Contractor: Bell Products, Inc.
Contact: Paul Irwin (707) 255-1811
Project Description: Asbestos abatement, lead remediation and soft demolition associated with modernization of Solano Middle School and Springstowne Middle School
Bonded: Yes
Total Value: \$1,489,814.00
Date of Completion: March, 2006

Project Name: Sunset Elementary
Location: 1674 Frankfurt Way
Livermore, CA 94550
Owner: Livermore Valley Joint Unified School District
685 E. Jack London Blvd.
Livermore, CA 94551
Owner Contact: Jan Shipley (925) 606-3200
Description of Work: Asbestos and lead abatement
Bonded: Yes
Total Value: \$138,495
Date of Completion: May 2006

Project Name: Portola Elementary
Location: 2451 Portola Avenue
Livermore, CA 94551
Owner: Livermore Valley Joint Unified School District
685 E. Jack London Blvd.
Livermore, CA 94551
Owner Contact: Jan Shipley (925) 606-3200
Description of Work: Asbestos and lead abatement
Bonded: Yes
Total Value: \$129,559
Date of Completion: July, 2006

Project Name: FY 2006 Phase 3 Flooring Projects
Location: Six different Elementary/Middle Schools in Daly City
Owner: Jefferson Elementary School District
101 Lincoln Avenue
Daly City, CA 94015
Owner Contact: Rick Young (650) 746-2407
Description of Work: VAT and mastic removal at ten school sites
253 Rickenbacker Circle, Suite B
Livermore, CA 94551
(925) 371-4610 FAX: (925) 606-8704

Bonded: Yes
Total Value: \$1,133,190.80
Date of Completion: August, 2006

Project Name: Ohlone Community College Building 7
Location: 43600 Mission Blvd.
Fremont, CA 94539
Owner: Ohlone Community College District
43600 Mission Blvd.
Fremont, CA 94539
Owner Contact: Simon Barros (510) 659-6144
Description of Work: Removal of asbestos containing fireproofing
Bonded: Yes
Total Value: \$244,960.00
Date of Completion: May, 2007

Project Name: McKinnon School
Location: 2390 Moorpark Avenue
San Jose, CA
Owner: Santa Clara Valley Medical Center
751 S. Bascom Avenue
San Jose, CA
Owner Contact: Staples Construction—Mike Kitko (408) 310-7554
Description of Work: Asbestos abatement and demolition of seven buildings
Bonded: Yes
Total Value: \$421,575.60
Date of Completion: June 2007

Project Name: MDUSD – Project # 1446
Location: 3 school sites in Concord, CA
Owner: Mt. Diablo Unified School District
1480 Gasoline Alley
Concord, CA 94520
Owner Contact: Bell Products—Paul Irwin (707) 255-1811
Description of work: Asbestos abatement and soft demolition
Bonded: Not required
Original Contract Amt. \$267,170
Date of Completion: August 2007

Project Name: Del Valle High School Window Replacement
Location: 2253 5th Street
Livermore, CA 94551
Owner: Livermore Valley Joint Unified School Dist.
685 E. Jack London Blvd.
Livermore, CA 94551

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Livermore, CA 94551
(925) 371-4610 FAX: (925) 606-8704

Owner Contact: Jan Shipley (925) 606-3390
Description of Work: Lead paint stabilization and window replacement
Bonded: Yes
Total Value: \$358,476.00
Date of Completion: August 2007

Project Name: Piedmont Middle School
Location: 955 Piedmont Road
San Jose, CA 95132
Owner: Berryessa Union School Dist.
1376 Piedmont Road
San Jose, CA
Contact: June Rono (408) 923-1890
Project Desc: Asbestos abatement
Total Value: 1,312,676.00

Project Name: Kirby Building
Location: 117 Union Street
Santa Cruz, CA
Owner: Barry Swenson Builders
5300 Soquel Avenue
Santa Cruz, CA 95062
Contact: Keith Henderson (831) 475-7100
Project Desc: Hazardous material abatement and interior demolition of wood building
Total Value: \$199,523.50
Date of Completion: February 2008

Project Name: Lawrence Livermore National Lab Bldg 212
Project Location: 7000 East Avenue
Livermore, CA 94550
Owner: United States Department of Defense
General Contractor: Demco Inc.
238 Lein Road
West Seneca, NY 14224
Contact: Mike Foster (800) 215-2699
Project Desc: Asbestos abatement and lead based paint remediation/stabilization
Total Value: \$162,000.00
Date of Comp.: March 2008

Project Name: San Francisco State University Children's Campus
Project Location: San Francisco State University Campus
Owner: San Francisco State University
1600 Holloway Avenue
San Francisco, CA 94132
Contact: Roger Fish (415) 338-6017

253 Rickenbacker Circle, Suite B
Livermore, CA 94551
(925) 371-4610 FAX: (925) 606-8704

Project Desc: Asbestos abatement and demolition of three buildings, erection of two sprung structures
Original Value: \$663,000
Final Contract: \$5,711,307.56
Date of Completion: November 2008
Original contract was for abate and demo only. Erection of sprung structures was change order work

Project Name: J. Paul Leonard / Sutro Library
Project Location: 1630 Holloway Avenue
San Francisco, CA 94132
Owner: San Francisco State University
1600 Holloway Avenue
San Francisco, CA 94132
Owner Contact: Barnhart, Inc.
Project Desc: Site demolition/clearing for new work
Original Value: \$249,450
Current Value \$365,450

Project Name: 3600 Calafia Avenue
Project Location: 3600 Calafia Avenue
Oakland, CA
Owner: City of Oakland
250 Frank Ogawa Plaza, 2nd Floor
Oakland, CA
Owner Contact: Isaac Wilson (510) 238-3381
Project Desc: Demolition of blighted structure
Original Value: 24,711
Date of Completion: March 6, 2009

Project Name: 5117 Deconstruction No. 2
Project Location: 24744, 24830 & 24832 Mission Blvd
Hayward, CA 94544
Owner: City of Hayward
777 B Street
Hayward, CA
Owner Contact: Sammy Lo (510) 583-4768
Project Desc: Hazardous material abatement and demolition of three (3) commercial structures
Original Value: \$71,948.00
Date of Completion: March 29, 2009

Project Name: 5117 Deconstruction No. 3
Project Location: 22500 Mission Blvd and 945 "D" Street
Hayward, CA 94544
Owner: City of Hayward
777 B Street
Hayward, CA
Owner Contact: Sammy Lo (510) 583-4768
Project Desc: Hazardous material abatement and demolition of two (2) commercial
structures
Original Value: \$47,280.00
Date of Completion: June 6, 2009

Project Name: Mathson Middle School HVAC Replacement
Project Location: 2050 Kammerer Avenue
San Jose, CA 95116
Owner: Alum Rock Elementary Union School District
2930 Gay Avenue
San Jose, CA 95127
Owner Contact: Blach Construction (408) 244-7100
Project Desc: Hazardous material abatement and selective demolition as necessary for
HVAC replacement
Original Value: \$ 202,576.00
Current Contract Amt: \$ 221,009.00
Date of Completion: August 2009

BIDDER'S BOND

BOND NO. PARCS170

KNOW ALL PERSONS BY THESE PRESENTS:

That we, PARC SERVICES, INC. as PRINCIPAL, and GREAT AMERICAN INSURANCE COMPANY, a corporation duly organized under the laws of the State of OHIO and duly licensed to become sole surety on bonds required or authorized by the State of California, as SURETY, are held and firmly bound unto the City of San Jose (hereinafter called the "City"), in the penal sum of TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID of the Principal above named, submitted by said Principal to the City of San Jose, for the work described below; for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors, jointly and severally, firmly by these presents. In no case shall the liability of the Surety hereunder exceed the sum of TEN PERCENT OF AMOUNT BID DOLLARS (\$ 10%).

THE CONDITION OF THIS OBLIGATION IS SUCH,

That whereas the Principal has submitted the above mentioned bid to the City of San Jose, for certain construction specifically described as follows, for which bids are to be opened in the Office of the City Clerk, City of San Jose, City Hall, 200 E. Santa Clara St., Wing 2nd Fl., San Jose, CA 95113, October 1, 2009 for **Arzino Ranch Demolition**.

NOW, THEREFORE, if the aforesaid Principal is awarded the contract and, within the time and manner required under the specifications, after the prescribed forms are presented to Principal for signature, enters into a written contract, in the prescribed forms, in accordance with the bid, and files a Faithful Performance Bond and a Contractor's Payment Bond, and files the required insurance policies with the City, all as required by the specifications and the contract or by law, then the obligation shall be null and void; otherwise it shall be and remain in full force and effect.

The Surety, for value received, hereby stipulates and agrees that the obligation of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such Bid; and said Surety does hereby waive notice of any such extension.

In the event suit is brought upon this bond by the Obligor and judgement is recovered, the Surety shall pay all costs incurred by the Obligor in such suit, including a reasonable attorney's fee to be fixed by the court.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this 1ST
day of OCTOBER, 2009.

PRINCIPAL

SURETY

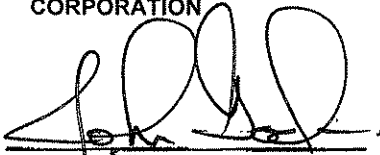
PARC SERVICES, INC.

GREAT AMERICAN INSURANCE COMPANY

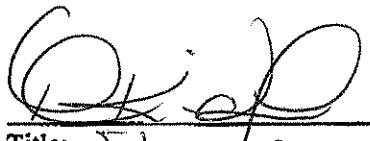
Legal Company Name

Legal Company Name

Indicate Type of Entity
CORPORATION

By 
Title: PRESIDENT

By 
Title: ATTORNEY-IN-FACT

By 
Title: Witness

By 
Title: WITNESS

(Affix Corporate Seals)

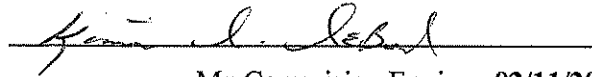
(Attach Acknowledgments of both Principal and Surety signatures)

ALL - PURPOSE ACKNOWLEDGMENT

State of New Mexico
County of Bernalillo

On 10/01/2009 before me, Kathleen D. DeBord, Notary Public personally appeared JASON E. SISK personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal,



My Commision Expires: 02/11/2011

CAPACITY CLAIMED BY SIGNER

☐ Individual(s)
☐ Corporate _____
Officer(s) _____
Title _____
☐ Partner(s)
☒ Attorney-In-Fact
☐ Other: _____

SIGNER IS REPRESENTING:

Name of persons or entity(ies)

GREAT AMERICAN
INSURANCE COMPANY

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW

Title or type of Document ARZINO RANCH ABATEMENT AND DEMOLITION, 201 NORTECH PARKWAY, SAN JOSE, CALIFORNIA

Number of Pages 4 Date of Document 10/1/09

GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 580 WALNUT STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by
this power of attorney is not more than THREE

No. 014594

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name	Address	Limit of Power
LURLINE D. McCORRY	ALL OF	ALL
CHRIS HIBBARD	ALBUQUERQUE,	\$75,000,000.00
JASON E. SISK	NEW MEXICO	

This Power of Attorney revokes all previous powers issued in behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 28th day of, July, 2009.

Attest

GREAT AMERICAN INSURANCE COMPANY

STATE OF OHIO, COUNTY OF HAMILTON - ss:

DAVID C. KITCHIN (513-412-4602)

On this 28th day of July, 2009, before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is the Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated March 1, 1993.

RESOLVED: That the Division President, the Division Senior Vice President, the several Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract or suretyship or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 1st day of, October, 2009

ACKNOWLEDGMENT

State of California
County of ALAMEDA

On 10/16/09 before me, R. Kindorf, Notary Public
(insert name and title of the officer)

personally appeared John Goodkin
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in
his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)

